JASVEER MEMORIAL WOMAN B.Ed. COLLGE

SANDWA, Tehsil: Bidasar Dist: Churu, Rajasthan (ADMISSION FORM 20......)

| | | | | | Fee Rep | ort | | Late | est Dhe | oto to be |
|--|-------------|----------|--------|-------|---------------|---------------|---------|------|---------|-----------|
| S.No. | | | Fe | | Date | Si | g. | Lace | affix | |
| Registration | | | | | | | | į | | |
| Scholar Register No. | | | | | | | | | | |
| FO | R APP | LICA | NT U | SE | ONL | . Y | | ! | | , |
| 1. Class to which admission is so | ught : B.Ed | • | | | | | ٠ | | | |
| 2 Name of applicant (In English) (According to Xth Certificate) | | | | | | | | | Y | |
| 3. Name of applicant in Hindi | | | | | | | | 4 | | |
| 4. Father's Name | | | | | | | | L | | |
| 5. Mother's Name | | | | | | -, · | | | | |
| 6. Parmanent Postal Address: | | | | | | - 2 Frid. (8) | | | | |
| al region of the section of the | | | | | | | - Ze 12 | | | |
| Phone | | | | | | | ŧ iE | | | Ng P |
| Mobile No. of self | f | | | | | | | | | |
| Mobile No. of Parents | S | | | | | | 12 - 37 | | | |
| 7. Local Address: | , | | | | | | | Ш | · | |
| An authorized and the second | | | | | 7 | | -3. | - 7 | | |
| 8. Aadhar No. | | | | | | | | | | |
| 9. Whether Belong to SC/ST/OBC | C or Handia | annad/Ot | han If | VAC O | ttach C | ortific | oto. | | 1 | |
| (Tick Mark in right colum) | SC | ST | OB | | HAN | | Other | 7 | . · | ų i |
| | | 1 5 | | | Š. | | | | | |
| | | | | | | | | | | |
| 10. Religion | Ca | st | | | | | | | | |
| 11. Date of Birth (in Figures) | | | | | in the second | |) Ve 16 | WIT | | |

12. Details of Previons Examination (Attach Attested photo State Copy of Mark Sheet)

| Sr. | Name of Examination | Year | Roll No. | University OR Board | Subject | Div. with % |
|-----|---------------------|------|----------|---------------------|---|-------------|
| 1 | | | | | en grident de la composition de la comp | , |
| 2 | | | | 1 | | |
| 3 | | | | | | |
| 4 | | | | 0.30 | | |
| 5 | | | | | | |
| 6 | i i | | | | | |
| 7 | | | | i . | | |

| 13. Name of Institution last attended | | •••••• | |
|--|---|--------|--|
| 14. Teaching Subjects in B.Ed. Ist Year 1. | | | |
| B.Ed. IInd Year 2 | | | |
| 15. Password | | | |
| 16. Fee Details:- | b | -2. " | |

| Sr. | Date | Name of Bank with Branch | Transaction No. | Amount |
|-----|------|--------------------------|-----------------|--------|
| 1 | | | | |
| 2 | | • * | | |

DECLARATION

- 1. I hereby declare that the entries made are correct.
- 2. I Promise not to take part in pattical activity of any kind or in agitation directly or in directly and under take and to abide by the rules, framed by the principal form time to time.
- 3. I also hald myself responsible for prompt payment of college dues. I her ther understand that admission in the college in provisional till confirmed by be university.
- 4. I know as will 75% attendance of total lactures delivered in each subject in theory and practical to enable my self appear in the university examination. I Shall be personally responsible for up 75% attendance to enable my self appear in university examination.
- 5. I hereby declare that no criminal case is pending againgt meinany court of law for any affence.
- 6. The Principal reserves to him self of detaining a student in any class in case of negligence of studies or explssion for gross miseconduct.

| Date | | | |
|-------|---|-------|------------------------|
| Place | | | Ciamatura of annlicant |
| Place | ••••••••••••••••••••••••••••••••••••••• | y . * | Signature of applicant |
| | | | |

| | | 27/20 | | |
|-----------|---------------|-------------------------------|-------------------|-----------------------------|
| | | | | |
| I Hold my | yself respons | ible for the foregoin | g commitment by m | e dughter |
| | | a Top The part of a second | | |
| Date | ••••••••• | | | |
| Place | | ••••• | S | ignature of Father/Guardian |